

August 2021

# COMMUNICATION GUIDE

**INCLUSIVE LANGUAGE & IMAGERY FOR MENTAL HEALTH CONTENT** 

# PERSON-CENTERED LANGUAGE RECOMMENDATIONS

Overview & Purpose

Person-centered Language Recommendations

**Diversity Recommendations** 

**Depiction Recommendations** 

Mental Health

Substance Use

Suicide & Self-harm

**Domestic Violence & Sexual Assault** 

Race, Ethnicity, and Indigenous Heritage

Nationality & Migrant Status

Spirituality & Religion

Gender, Sex, & Sexual/Romantic Orientation

**Disability & Neurodiversity** 

**Body Size & Eating Disorders** 

<u>Age</u>

Socioeconomic Status

Incarceration & The Carceral System

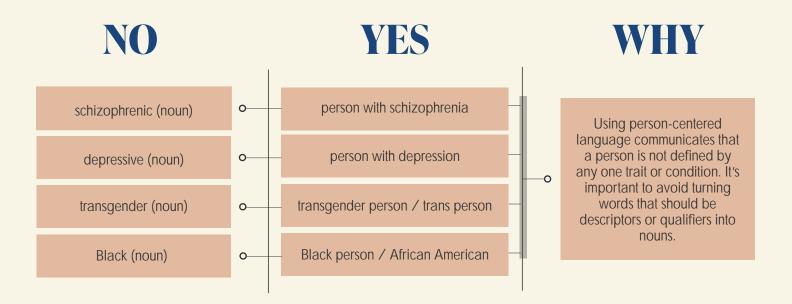
Acknowledgement & Citations

## **HIGH-LEVEL RECOMMENDATIONS**

# PERSON-CENTERED LANGUAGE RECOMMENDATIONS



Person-centered (or person-first) language should be the default when describing any individual.



#### **IDENTITY FIRST LANGUAGE**

Some communities, such as the Deaf community<sup>1</sup>, disabled people, and autistic people, have rejected the use of person-first language in favor of identity-first language (e.g., "disabled person" rather than "person with a disability", "autistic person" rather than "person with autism"). Such individuals advocate for identity-first language because they see their disabilities as a part of their identity and nothing to be ashamed of. It's important to refer to individuals based on their preferences. However, Psych Hub will follow guidance from the Americans with Disabilities Act National Network and use person-first language unless a consensus is reached by any given community that identity-first language is more appropriate.<sup>2</sup>

## HIGH-LEVEL RECOMMENDATIONS

# DIVERSITY RECOMMENDATIONS

#### BE INCLUSIVE AND PROMOTE EQUITY. ALL TYPES OF DIVERSITY (AND THE INTERSECTIONALITY OF THESE ASPECTS OF IDENTITY) SHOULD BE TAKEN INTO ACCOUNT WHEN CREATING CONTENT, INCLUDING BUT NOT LIMITED TO...

- Race, ethnicity, & indigenous heritage
- First language & migrant status
- Gender, sex, & sexual/romantic orientation
- Disability & neurodiversity
- Socioeconomic status
- Spirituality & religion
- Body size
- Geographical location
- Age

#### DIVERSITY IN LIVED EXPERIENCE VIDEOS

When selecting people to share their lived experiences, consider which groups and demographics might be most affected by a given issue, or how aspects of identity might impact the way that an issue is experienced.

#### **DIVERSITY IN ANIMATIONS**

When creating animations, write and check for visual and audio descriptions of character skin color, body type, gender, accent, age, visible disabilities, and cultural or religious attire in each script. These aspects of identity should be considered in terms of how they might affect the way that character experiences and understands mental and behavioral health.

#### **DIVERSITY IN CURRICULUM & AREAS OF FOCUS**

When designing curriculum and written content, consider how diversity and intersectionality impact the topic. Integrate these considerations throughout the curriculum, including but not limited to which groups are most impacted by a given issue or disorder; cultural competency, cultural humility, and implicit bias of mental health professionals; the importance of social and political advocacy in the mental health field; cultural adaptations of treatment; and disparities in access to treatment.

## DEPICTION RECOMMENDATIONS

## MENTAL HEALTH

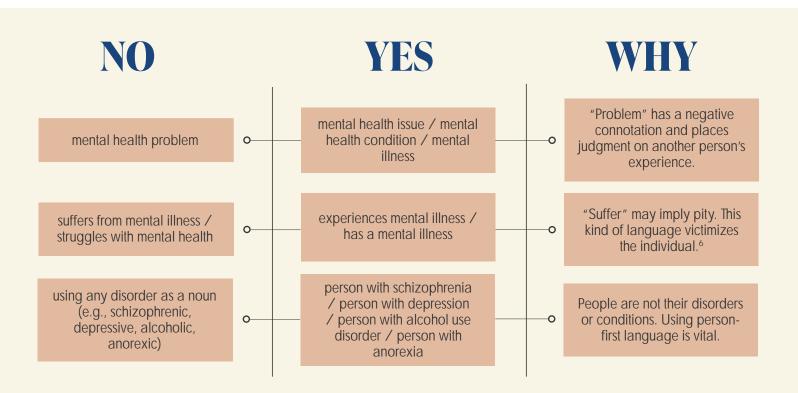
#### REMINDER

As we review topic-specific recommendations, it's important to remember as you are interacting with others directly, that you should always prioritize each individual's preferences for labeling themself, as these preferences vary. Examples include "Black person" versus "African-American", "victim" versus "survivor", "disabled person" versus "person with a disability", and "fat" versus "overweight". Rather than assuming, it's best to simply ask the individual what they prefer.

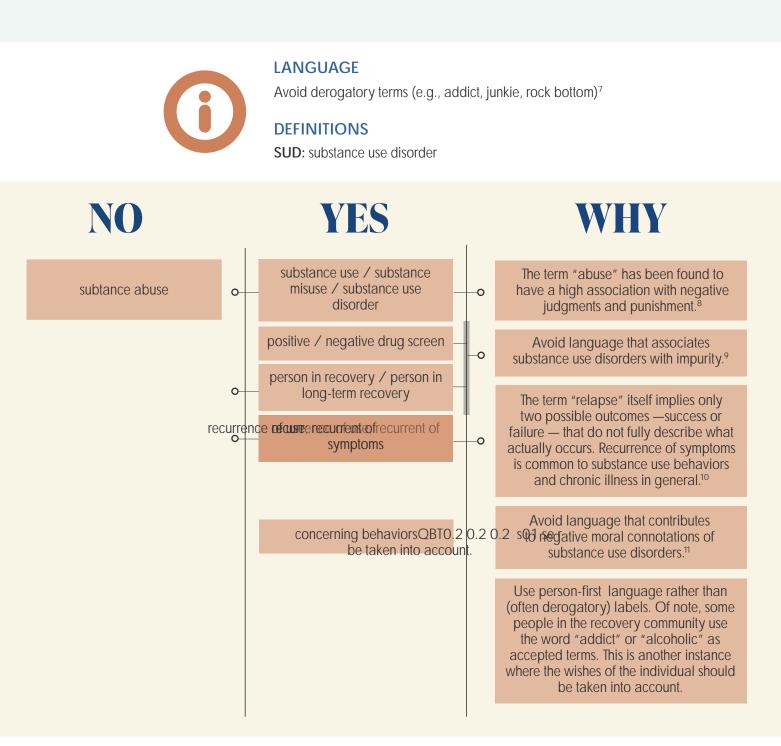
However, when creating resources for the general public, these guidelines reflect what we understand to be best practices according to the groups about which we are speaking at the time we are creating this guide.



Conditions and disorders are NOT capitalized unless they include proper nouns (e.g., Tourette's syndrome).



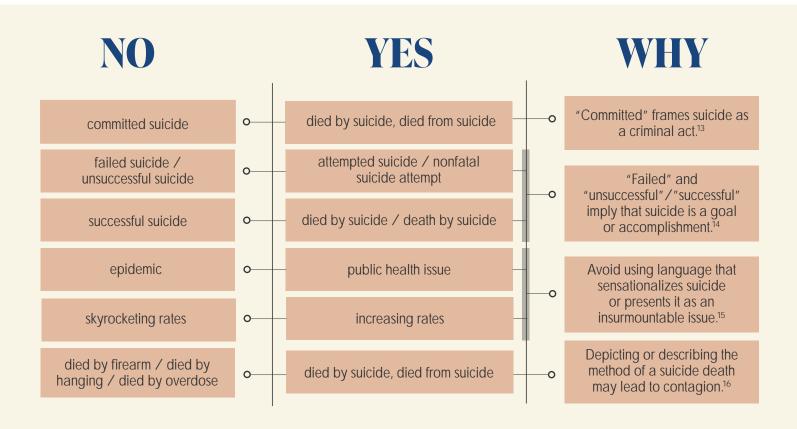
## SUBSTANCE USE



#### DEPICTIONS

Do not use visuals of paraphernalia or substances themselves, or show people using the substance, as this may trigger cravings or lead someone in recovery to return to the headspace they were in when they were using.

# SUICIDE & SELF-HARM



#### DEPICTIONS

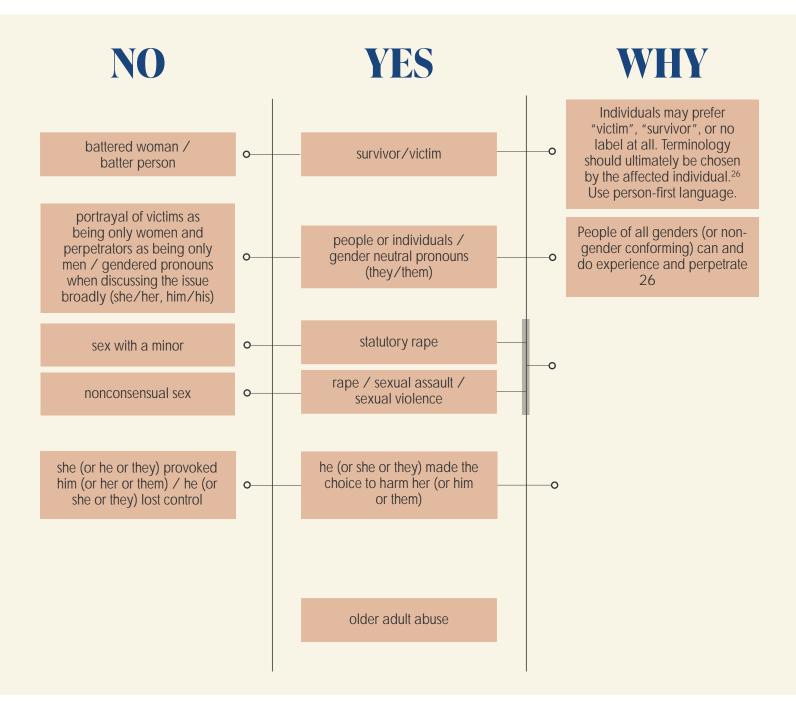
Do not visually depict a suicide or suicide methods (e.g., firearms, rope).<sup>17</sup>

Do not visually depict self-harm or scars from self-harm, as it may increase the viewer's risk of self-harm and/or suicide.<sup>18</sup>

Avoid using images of people in emotional distress when covering this topic.<sup>19</sup>

# DOMESTIC VIOLENCE & SEXUAL ASSAULT

# DOMESTIC VIOLENCE & SEXUAL ASSAULT



## RACE, ETHNICITY, & INDIGENOUS HERITAGE



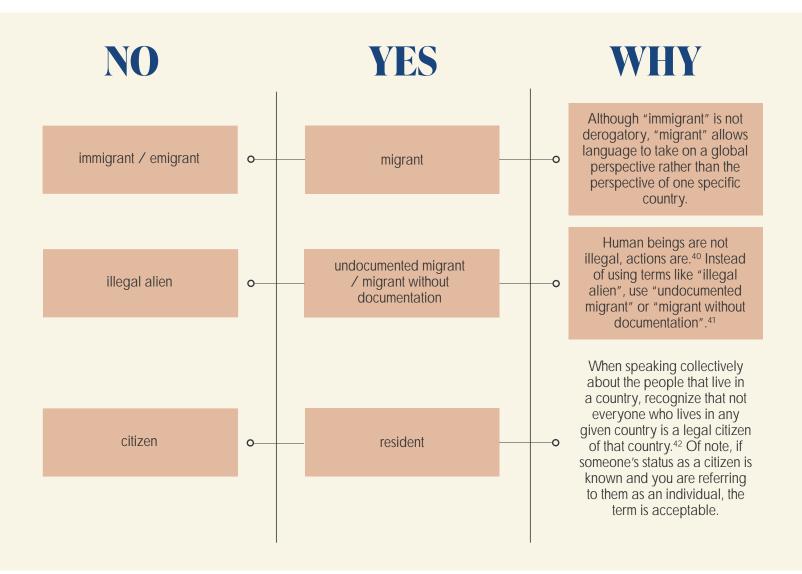
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# NATIONALITY & MIGRANT STATUS



#### DEFINITIONS

Nativism: Bias, prejudice, discrimination, and marginalization on the basis of the synonym: xenophobia. Native speakerism: Bias, prejudice, discrimination, and marginalization on the basis of first language and accent



# SPIRITUALITY & RELIGION

#### LANGUAGE

Religion is a case in which person-first language is acceptable, but not necessary or even the norm. It is most common to use identity-first language (e.g., "Muslim" or "Muslim person" rather than "person who is Muslim").<sup>43</sup>

#### **DEPICTIONS**

Take care to ensure that any depictions of religious clothing, icons, or other imagery is accurate, necessary, and not stereotypical.

Ensure a broad range of people from diverse religious and non-religious backgrounds are represented in live film, animations and stock photos.

# GENDER, SEX, AND SEXUAL/ ROMANTIC ORIENTATION

#### LANGUAGE

**Pronouns:** Use the correct pronouns of the person about whom you are speaking. Until someone has shared their pronouns with you, it's safest to use gender neutral pronouns (i.e., they/them). *Tip: To find out someone's pronouns, you could say something like, "By the way, what pronouns do you use? Mine are* \_\_\_\_\_." In addition to they/them, gender neutral pronouns that people may use include ve/ver, xe/xem, and ze/hir.<sup>44</sup>

#### **DEFINITIONS**

**Gender:**<sup>45,46,47</sup> Demographic characteristic determined by the characteristics that cultures and societies associate with biological sex. Gender identities include but are not limited to woman, man, genderqueer, non-binary, androgynous, and gender nonconforming. Some indigenous persons also identify as two-spirit.

**Cisgender:** Describes someone whose gender matches their biological sex at birth.

Transgender: Describes someone whose gender does not match their biological sex at birth.

Queer:48 Reclaimed term for anyone who is a part of the LGBTQ+ community.

Sexual and romantic orientations:<sup>49</sup> Descriptive terms for the sex and/or gender of people to whom someone is

## DISABILITY & NEURODIVERSITY

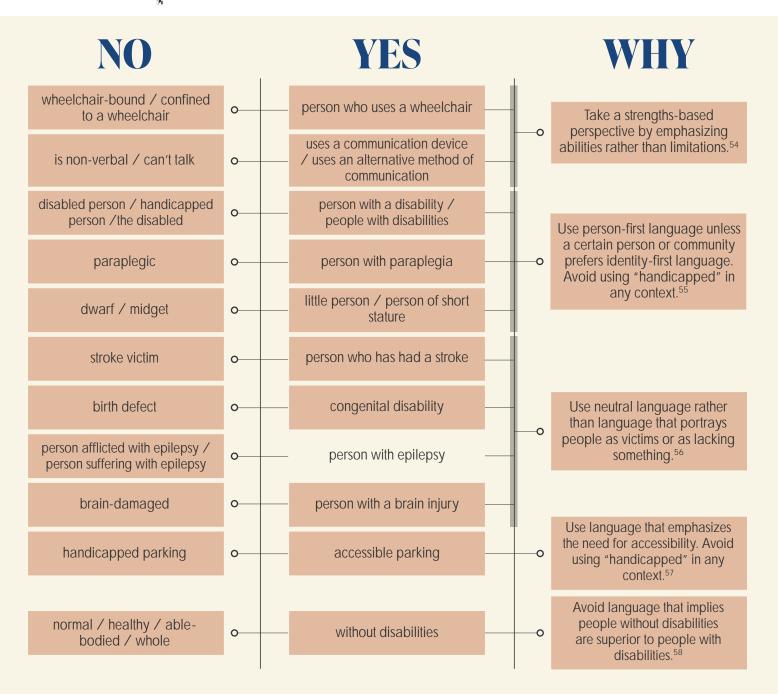


#### DEFINITIONS

**Neurodiverse:**<sup>52</sup> Describes someone who exhibits the characteristics of atypical neurological and cognitive development (e.g., people with autism or dyslexia).

**Neurotypical:**<sup>53</sup> Describes someone who exhibits the characteristics of average neurological and cognitive development.

Ableism: Bias, prejudice, discrimination, and marginalization on the basis of  $\lambda$  all  $\lambda$ 



## DISABILITY & NEURODIVERSITY

#### **DEPICTIONS**

Ensure there is representation of neurodiverse individuals and people with disabilities in all live film, animations, and stock footage.

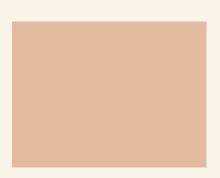
# BODY SIZE & EATING DISORDERS

#### LANGUAGE

When discussing body size, the first question to ask yourself is, "Does this need to be discussed?" Unless you are a helping professional or a person writing character descriptions, it is almost never appropriate to comment on someone's weight or body size, even if you perceive the comment to be positive.

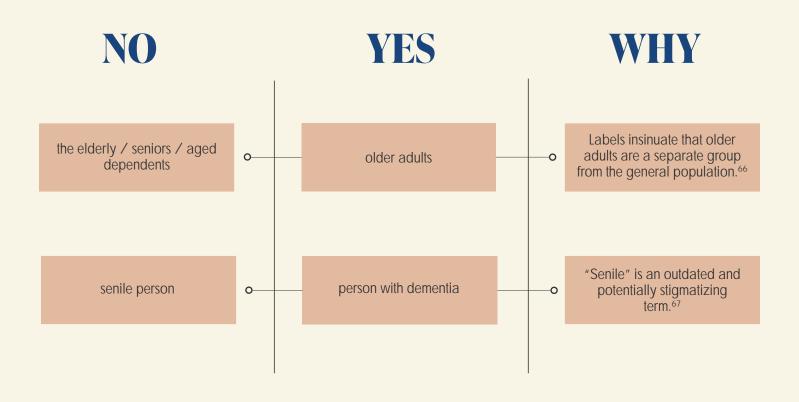
Avoid equating body size with health, morality, or an ideal beauty standard.

# BODY SIZE & EATING DISORDERS



## AGE

# DEFINITIONS Ageism: Bias, prejudice, discrimination, and marginalization on the basis of age



## SOCIOECONOMIC STATUS

the homeless

Homelessness is not an

# **INCARCERATION & THE**

## ACKNOWLEDGEMENT & CITATIONS

#### **PSYCH HUB STYLE GUIDE**

was authored by Abigail Asper, MSW and Emily St. Amant, LPC-MHSP. Thank you to Whitley Lassen, PsyD for reviewing and Ryan Richards for research assistance on this project.

#### **SUGGESTED CITATION**

Asper, A., & St. Amant, E. (2020). *Psych Hub communication guide: Inclusive language & imagery for mental health content.* Psych Hub. <u>http://psychhub.com/psych-hub-communication-guide/</u>

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<sup>2</sup>ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. <u>https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf</u>

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<sup>4</sup>NIDA. (1996, December 1). NIDA Brain Imaging Research Links Cue-Induced Craving to Structures Involved in Memory <u>https://archives.</u> <u>drugabuse.gov/news-events/nida-notes/1996/12/nida-brain-imaging-research-links-cue-induced-craving-to-structures-involved-in-memory</u>

<sup>5</sup>Ray S. (2012). Cocaine, Appetitive Memory and Neural Connectivity. Journal of clinical toxicology, 2012(Suppl 7), 003. https://doi.org/10.4172/2161-0495.S7-003

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<sup>7</sup>Ashford, R. D., Brown, A., & Curtis, B. (2019). Expanding language choices to reduce stigma: A Delphi study of positive and negative terms in substance use and recovery. *Health Education*, *119*(1), 51-62. <u>https://doi.org/10.1108/he-03-2018-0017</u>

<sup>8</sup>Kelly, J. F., & Westerhoff, C. M. (2010). Does it matter how we refer to individuals with substance-related conditions? A randomized study of two commonly used terms. *International Journal of Drug Policy*, *2*1(3), 202-207. <u>https://doi.org/10.1016/j.drugpo.2009.10.010</u>

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<sup>37</sup>Wang, Y. (2016, May 13). The long history and slow death of a word once used to describe everyone and everything from Egypt to China as c "minorit0S20 (Tc 0.05 0 2itextualizing th)10.2 (e evolution8 0.62 scn0 (63.653gust 4).://nahj.or)24.1 /najan2i2logy18l(as5ineom/wp-conten4.1 (,ar

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